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## BIB DATA SHEET

CONFIRMATION NO. 7342

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| 10/519,808    | 12/29/2004<br>RULE       | 052   | 3633           | 122263              |

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/JP03/08646 07/08/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2002-198358 07/08/2002

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\*

10/25/2007

| Foreign Priority claimed<br>35 USC 119(a-d) conditions met    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after<br>Allowance | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---|---|---|---------------------|--------------------|-----------------|-----------------------|
| Verified and<br>JAMES J BUCKLE<br>JR/<br>Examiner's Signature | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |   | JAPAN               | 37                 | 11              | 2                     |
| Acknowledged  |   | Initials  |                     |                    |                 |                       |

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## TITLE

Prefabricated resin house

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